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BIGFORK, MT  
59911

# Bigfork Festival of the Arts

August 7-8, 2010

P.O. Box 1892 • Bigfork, Montana 59911

**RETURN SERVICE REQUESTED**



Applications due April 16th; Jury results mailed week of May 3rd; Booth fee postmarked by May 31st;  
Bigfork Festival of the Arts held August 7th-8th

### COMMITTEE USE ONLY

**APPLICATION FEE**

Amount \_\_\_\_\_ Date \_\_\_\_\_

**BOOTH FEE**

Amount \_\_\_\_\_ Date \_\_\_\_\_

**BOOTH NO.** \_\_\_\_\_

**COMMENTS:** \_\_\_\_\_

### **2010 BIGFORK FESTIVAL OF THE ARTS NOTIFICATION CARD**

P.O. Box 1892 • Bigfork, MT 59911 • (406) 881-4636 (Voice Mail)  
email: bigforkartfest24@yahoo.com • www.bigforkfestivalofthearts.com

Name \_\_\_\_\_ **FOOD VENDOR**

We are pleased to inform you that your work has been included in the 2010 Bigfork Festival of the Arts. Your booth fee must be postmarked by May 31, 2010. 10x12 - \$175 10x16 - \$200 Water/Elec. - \$10 each

Thank you for applying to the Bigfork Festival of the Arts. Your name has been placed on the waiting list. We will notify you as soon as possible if booth space in your category becomes available.

# 2010 Bigfork Festival of the Arts

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## August 7 - August 8

Celebrating its 32nd summer, the annual Bigfork Festival is a favorite among artists and visitors alike.

Our well-attended Festival fills the main street of town with fine selections of arts, crafts, food, music and other entertainment on both Saturday and Sunday. In 2004, we created a food court right in the center of the Festival, which was extremely popular with vendors and visitors alike. You are invited to be a part of this special weekend. Artists have claimed that this is their favorite show of the summer.

### APPLICATION PROCEDURE \* FOOD BOOTHS

1. Complete **and sign** application form. Include \$25.00 non-refundable application fee.
2. **Specify special needs: water and electricity are \$10.00 extra, each. THIS IS IMPORTANT!!!**
3. **IT IS MANDATORY THAT ALL FOOD VENDORS HAVE A GROUND COVERING TO PLACE UNDER THEIR BOOTH SPACE!!!! (This is a Health Dept. Regulation)**
4. Generators will be provided in the food court only.
5. Please submit a copy of your menu. Include a CD or photo of your booth. Remember, all booths must be dismantled Saturday night and Sunday night, and must provide a waste container!
6. Applications must be postmarked by April 16<sup>th</sup>. Notifications will be mailed the week of May 3rd.
7. Enclose a self-addressed, stamped legal size envelope. (**No SASE = no notification of status.**)

### Regulations

- Only artists and craftspeople displaying their own work will be eligible to participate.
- No commercial production work will be accepted in any category. No kits are allowed.
- Any applicant showing work in a Bigfork gallery or other business must accompany this application with a signed acknowledgment from that business.
- Exhibitors must furnish their own display facilities. **Exhibitors are responsible for dismantling their displays and removing debris from their space each day.**
- Generally, the work of only one exhibitor will be allowed in each space. A maximum of two exhibitors in a space may be allowed, if permission by committee is arranged ahead of time in writing, and if both artists are juried into the show, separately.
- Artists and craftspeople will be responsible for supervising their own display, and keeping a waste container at their booth for public use.
- Festival hours are from 10 a.m. until 5 p.m. both days.
- Each exhibitor's space must be claimed, set up, and the street cleared by 10 a.m. both days. No display goods or packing items may be left on sidewalks. All Bigfork businesses will be open. **Exhibits must be taken down Saturday evening.** Tear-down time is 5 to 5:30 p.m. both days. (**No early teardown!**)
- NO ALCOHOLIC BEVERAGES.
- No pets allowed at the Festival.
- Children must be attended at all times.
- Exhibitors will abide by the Festival parking regulations.
- **The Festival reserves the right to remove any exhibitor for any violation of the Festival Regulations.**
- The Bigfork Festival takes place - RAIN OR SHINE. Be prepared!

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CUT ALONG DOTTED LINE

## 2010 Bigfork Festival of the Arts Food Booth Application

P.O. Box 1892 - Bigfork, MT 59911 - (406) 881-4636 (Voice Mail), [bigforkartfest24@yahoo.com](mailto:bigforkartfest24@yahoo.com)

Business name: \_\_\_\_\_ Exhibitors name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Size of Booth: 10 x 12 = \$175 \_\_\_\_\_ 10 x 16 = \$200 \_\_\_\_\_ water (\$10) \_\_\_\_\_ electricity (\$10) \_\_\_\_\_

**PLEASE NOTE: The size of your booth is the actual gross space needed for the entire set-up!**

**Make sure you submit a copy of your menu.**

Have you been in the Festival before?  Yes  No How many years? \_\_\_\_\_

*I agree to bear all risk and expense for any loss, theft or damage to my booth and its contents, and to bear the risk of injury to myself and those working with me. I agree I will sell only those items listed above, and that I will abide by all Festival regulations.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_